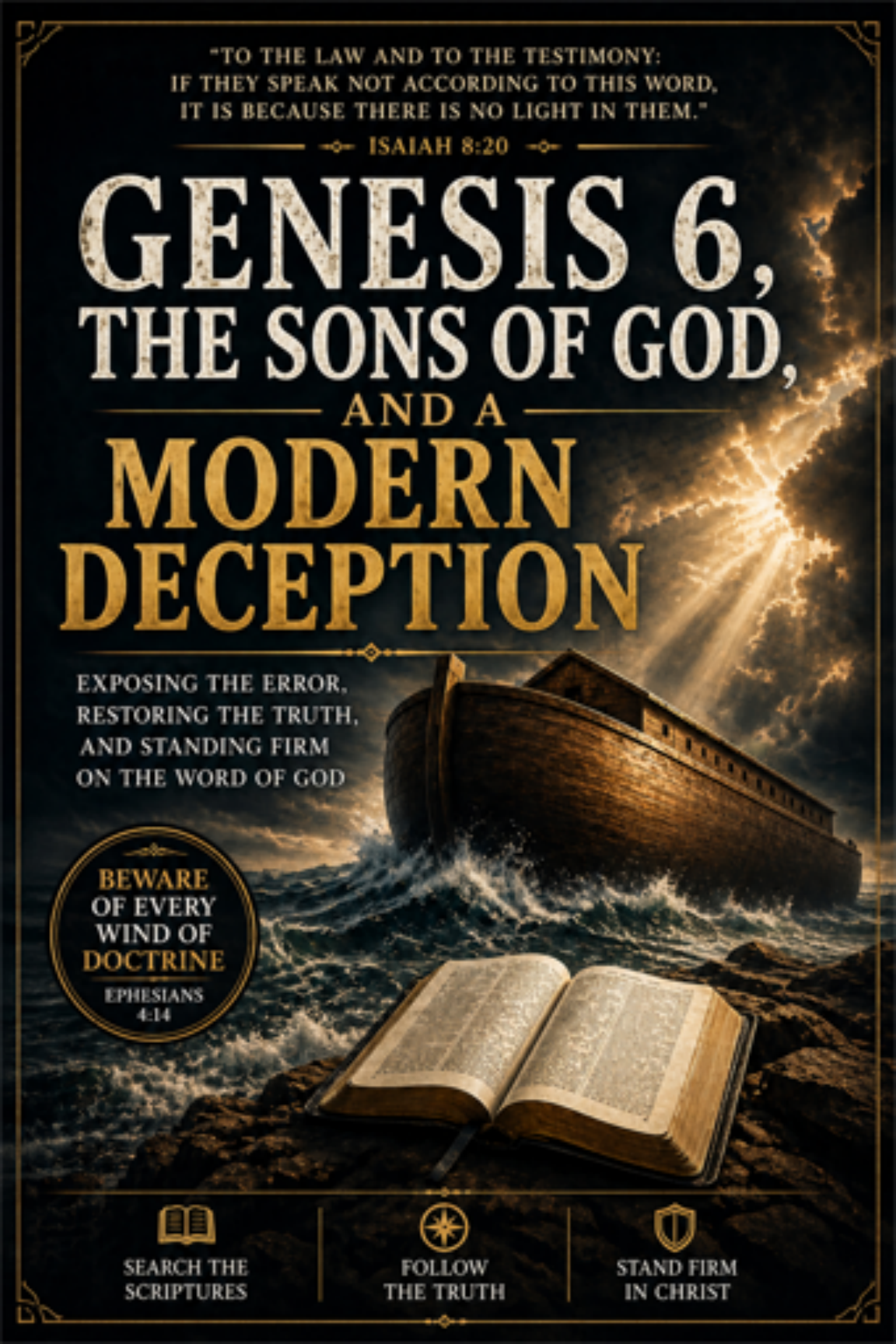
"TO THE LAW AND TO THE TESTIMONY:
IF THEY SPEAK NOT ACCORDING TO THIS WORD,
IT IS BECAUSE THERE IS NO LIGHT IN THEM."

ISAIAH 8:20

GENESIS 6, THE SONS OF GOD, AND A MODERN DECEPTION

EXPOSING THE ERROR,
RESTORING THE TRUTH,
AND STANDING FIRM
ON THE WORD OF GOD



BEWARE OF EVERY WIND OF DOCTRINE
EPHESIANS 4:14

SEARCH THE SCRIPTURES | FOLLOW THE TRUTH | STAND FIRM IN CHRIST

GENESIS 6, THE SONS OF GOD, AND A MODERN DECEPTION

Introduction

There is a growing tendency in our day for men to abandon the plain teaching of Holy Scripture in favour of novel and sensational interpretations, presented as though they were hidden truths long concealed. Such teachings often carry an appearance of depth and scholarship, yet upon examination they are found to rest upon speculation rather than sound doctrine.

This is not a small matter. It is a serious departure from the rule God has given His Church - that all doctrine be tried and proved by the Scriptures alone. Where this rule is neglected, error quickly multiplies, and men are led away, not by open denial of the truth, but by subtle corruption of it.

The duty, therefore, lies plainly upon every professing Christian - not only to hear, but to search the Scriptures diligently, and to give heed to the faithful writings of those Christian men who have laboured carefully in the Word before us. To neglect this is to leave oneself exposed to deception.

The warning of the apostle is both clear and pressing:

"That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine…"
(Ephesians 4:14, KJV)

Yet this is precisely what is now taking place. Teachings concerning Genesis 6 - asserting hidden meanings, corrupted translations, and extraordinary claims not plainly taught in Scripture - are being widely circulated and readily received.

These things are not harmless curiosities. They are a cunning diversion from the truth, drawing attention away from the real doctrine of sin

and judgment, and replacing it with speculation that neither edifies nor saves.

The Biblical Context: Two Lines

The foundation for understanding Genesis 6 is laid in Genesis 4 and 5.

After the death of Abel, (remember Able was murdered by his brother) Eve bore another son:

"For God, said she, hath appointed me another seed instead of Abel, whom Cain slew."
(Genesis 4:25, KJV)

This son was Seth. Concerning his line, we read:

"Then began men to call upon the name of the LORD."
(Genesis 4:26, KJV)

Here Scripture identifies a distinct people - those who worshipped God. These are rightly understood as the sons of God.

Alongside this line is the line of Cain, marked by rebellion and departure from God. The contrast between these two lines forms the immediate context for Genesis 6.

Genesis 6: The Real Issue

Genesis 6:2 states:

"The sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose."

The language is plain. It describes men taking wives - not angels producing offspring. Scripture uses this form of expression consistently for human marriage.

The passage, therefore, describes the mixing of the godly and the ungodly, and the corruption that followed.

The Consistent Warning: Separation from the Ungodly

This principle is not isolated. It runs throughout Scripture.

"Neither shalt thou make marriages with them… for they will turn away thy son from following me."
(Deuteronomy 7:3–4, KJV)

"Take heed to thyself, lest thou make a covenant with the inhabitants of the land… lest it be for a snare in the midst of thee."
(Exodus 34:12, KJV)

Israel was forbidden to mix and associate with the surrounding nations, because such union would lead to idolatry and bring judgment upon them.

The Doctrine of Balaam

This same principle appears again in the New Testament.

"…who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication."
(Revelation 2:14, KJV)

This refers back to Numbers, where Balaam counselled compromise with the ungodly, leading Israel into sin and bringing a curse upon them.

The method was mixture. The result was judgment.

What About Angels?

The claim that angels married women and produced offspring is not

clearly taught in Scripture and introduces serious doctrinal difficulty.

"In the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven." Angels do not procreate they were all created at once in the begining.
(Matthew 22:30, KJV)

Scripture presents angels as spiritual beings, not as creatures forming human families.

To build a doctrine of hybrid beings goes beyond what is written.

The Role of Extra-Biblical Writings

Some appeal to the Book of Enoch for support. While it is an ancient document, it is not part of the canon of Scripture received by the Church.

Even where it is referenced, such as in Jude, this does not confer upon it doctrinal authority.

The Word of God alone is sufficient.

The Real Cause of the Flood

The reason for the flood is clearly stated:

"And GOD saw that the wickedness of man was great in the earth…"
(Genesis 6:5, KJV)

The issue was not genetic corruption, but human sin.

To replace this with speculative theories is to obscure the true message of Scripture.

Why This Matters Today

This teaching is not harmless. It introduces:

- doubt concerning the clarity and sufficiency of Scripture
  reliance upon hidden or "recovered" knowledge
- distraction from the true doctrine of sin and redemption

Instead of calling men to repentance, it diverts attention to sensational ideas.

Conclusion

The matter before us is not obscure, nor is it uncertain. The Scriptures speak plainly, and where they speak plainly, it is not for men to invent deeper meanings that overturn their clear testimony.

The teaching that Genesis 6 describes angelic beings producing a hybrid race is not drawn from the Word of God, but imposed upon it. It depends upon speculation, selective use of language, and an elevation of writings outside the canon above the plain sense of Scripture itself. Such a method does not lead to truth - it leads away from it.

At its root, this doctrine does two dangerous things.

First, it undermines the sufficiency and clarity of Scripture, suggesting that the Word of God as given is incomplete or obscured.

Second, it shifts the problem of sin from the heart of man to something external and mysterious, thereby weakening the very doctrine of human depravity upon which the Gospel stands.

"The heart is deceitful above all things, and desperately wicked…" (Jeremiah 17:9, KJV)

Man's ruin is not the result of some hidden corruption - it is the result of sin. And the judgment of the flood came, not because of some secret cause, but because:

"GOD saw that the wickedness of man was great in the earth…"
(Genesis 6:5, KJV)

Let it be plainly stated: these modern interpretations are not a recovery of lost truth. They are a revival of old error, dressed in new language, and spread with confidence that outpaces understanding.

The remedy is not found in chasing hidden meanings, but in returning to the sure foundation:

- The Scriptures, rightly divided
- The plain sense of the Word of God
- And the faithful testimony of those who have laboured in it before us

Anything that draws men away from this - however compelling it may appear - is not to be embraced, but rejected.

"To the law and to the testimony: if they speak not according to this word, it is because there is no light in them."
(Isaiah 8:20, KJV)

David Clarke
30 April 2026